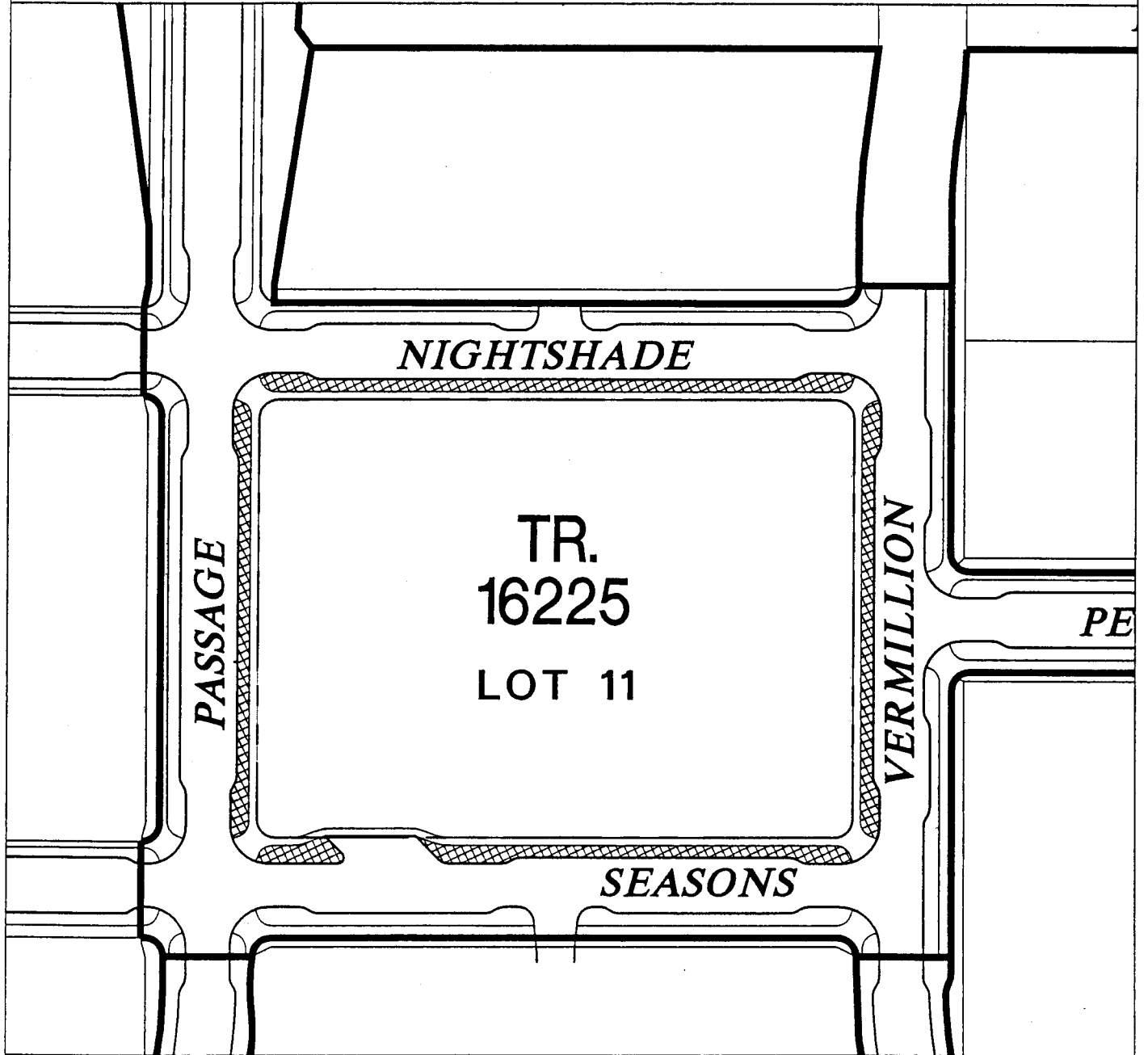


EXHIBIT "MA"

**DEPICTION OF THE MAINTENANCE AREAS IN THIS FIRST
PHASE OF THE COMMUNITY**

(See the attached)

EXHIBIT "MA"



MAINTENANCE AREA

11

LOT NUMBER

NOTE:

THIS EXHIBIT IS FOR ILLUSTRATIVE PURPOSES ONLY. "AS-BUILT" CONDITIONS WILL CONTROL.